## Session 14: Christ: The Kinsman Redeemer (Ruth) Remember Acts 17:11 **Background Sessions:** - Christ: The Kinsman Redeemer (Ruth) - The Rapture as Described in the Bible - The 70 Weeks of Daniel (Daniel 9) - The 70<sup>th</sup> Week of Daniel (Daniel 9) <u>Goel</u> (Lev. 25:23-28) "The Avenger" or "The Redeemer" (Kinsman) - to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman - to act as kinsman, do the part of next of kin, act as kinsman-redeemer - by marrying his brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance Ref. Pierce, Larry. Outline of Biblical Usage. www.blueletterbible.org - Responsible for Seeking Justice for a Murdered Relative - Responsible for Ensuring Fallow Property Remained in the Family - Legal Qualifications - Male Next of Kin - Willing to Assume Responsibility - Capable of Ensuring Care of the Family's Property יבֶּם' (Yaw-bA'm) Levirate (Deut. 25:5-10; Ruth) - The duty due to a brother who died childless: to marry his widow and have a son for his name. Ref. Pierce, Larry. Outline of Biblical Usage. www.blueletterbible.org - If a Husband Dies Prior to Having an Heir - The Oldest Brother Marries His Widow - Offers Her His Resources and Protection - Raises a Son (Oldest) in the Name of the Deceased So that the Family will Continue - Redeems the Deceased's Land for the Children - If Unwilling He Had to Give Up His Shoe (Sign of Shame)

**Journey Through the Bible: Revelation** 

The Land of Promise	
Divided According to Tribe and Family	
Means of Provision from Generation to Generation	
- Agrarian Nation (Even with a Trade)	
- Produce and Livestock Necessary for Survival	
- Understood to be a Gift of God to the People	
- Abandoning it Was Understood to be a Betrayal Against	
the Greater Family/Tribe and Against God	
- Could be Leased but Not Sold (Sabbatical Year)	
- If Left Fallow (Debt, Disaster, or Death) Under the	
Care of the Community Until the Goel Could Be	
Determined through Record of Deed at the City Gate	
- Could Only Be Redeemed (Not Purchased) By a Near	
Kinsman	
ntroduction to Ruth:	
Setting: Moab/Judah (Bethlehem) During the Era of the	
Judges	
Author: Samuel (Trad.)	
Genre: Biographical	
Meaning of Names:	
Elimelech my God is king	
Naomi beautiful or agreeable	
udah the praise of the Lord	
Bethlehem House of Bread	
Mahlon infirmity	
<i>5</i>	
E 3	
Ruth beauty or friendship	
Boaz in strength	
- Hitchcock, Roswell D. An Interpreting Dictionary of Scripture  Proper Names.	
Gesenius, Heinrich F. W. Gesenius' Hebrew and Chaldee Lexicon	
Geschius, Heiniteit I. W. Geschius Heorew und Chainee Bewech	
Forah Considerations:	
Gentile Marriage (Especially Moabite) was Forbidden	
- Deut. 7:2-3; 23:3	
God Also Works Through Grace	
- Rom. 8:3; John 6:37; Eph. 2:11-19	
<u>-</u>	
Bethlehem was a Conservative Exception to Judges  Pof. Judges 2:11, 10	
Ref. Judges 2:11-19	

Harvest	<u>ts</u> (1:22):	
Barley Harvest (Passover/Spring) Ch. 2		
Wheat Harvest (Pentecost) Ch. 3		
Harvest: Prophetic (End of Church Age)		
Mt. 13	3:39	
Prophet	tic Types (Ch. 1):	
Naomi:	Israel, Returning to the Land After a Period of	
	Desolation.	
Ruth:	The Church, Gentile Bride Brought into the Family	
	of God. First, Through Faith then Through	
	Marriage.	
Boaz:	Christ, Kinsman-Redeemer Who Redeems the Land	
	and Formalizes the Bride as a Member of the Family	
	and Welcomes Her into the Land of His Father as	
	Her New Home.	
<b>T</b> 0		
	Gleaning and Provision (2:2)	
	Owner of a Field Could Only Harvest in 1 Pass and	
Had to Leave the Corners Unharvested		
	emainder & The Scattered Was Available for the	
	the Widow, and the Traveler	
Reī. L	ev. 19:9-10; Deut. 24:19-21	
T1 T1.	marking Flagra (Ch. 2)	
The Threshing Floor (Ch. 3)  Harvesty Cleaning and Threshing for Market/Storage		
- Harvest: Gleaning and Threshing for Market/Storage		
- Threshing Floor: Large Flat Area Where the Wind Can		
Separate the Grain from the Chaff - Chaff was to be Burned as Refuse		
- Threshing Floor of Arunah Purchased by David for the Building of the Temple		
- Prophetically Symbol of Judgement		
- i iopii	edeally by moor or sudgement	
The Pro	<u>oposal</u> (3:9)	
	a Robe (Ornate Bottom Strip)	
- Blue Thread Included as Sign of Mosaic Covenant		
- Pattern Symbolizing Tribe and Family		
- Identifies Authority within a Community		
- to "Spread your skirt" was to Bring Under Your Protection		
Ref. Ezk. 16&39		
Obed (4	4:17)	
	shinner" (Gesenius' Hebrew-Chaldee Levicon)	

Types (Boaz):	
Goel (Kinsman Redeemer)	
- Close Relative	
- Willing to Redeem	
- Capable of Service	
- Assumes All Obligations without Conflict	
Person	
- Sound Legal and Theological Pedigree	
- Well Respected and Possessed Civil Authority	
- Gracious	
- Wealthy	
- Loving	
Types (Ruth):	
Gentile (Moabite) Enemy of Israel	
- Law Forbade Intermarriage	
- Law Dismissed Her; Grace Redeemed Her	
- Ruth is Brought in Alongside Naomi (Not Replacing Her)	
- Associated with Pentecost	
- Associated with I checost	
Types (Naomi):	
- Family Abandoned God (Promised Land)	
- Drifted and Became Part of a Gentile Kingdom	
- Learns of Boaz THROUGH Ruth	
- Learns of Boaz THROUGH Rutti - Teaches Ruth the WAYS of Boaz	
- Teaches Ruth the WATS of Boaz	
The Levy	
The Law:	
- Is Perfect Which is Why We Con't Keep It	
Which is Why We Can't Keep It	
- Is Holy	
Why We Stand Condemned	
- Is Just	
Excludes Mercy	
- Prohibits	
But Grace Gives	
- Condemns	
But Grace Redeems	
- Reveals Sin	
But Grace Atones	
- Is the Knowledge of Sin	
But Grace Brings Redemption	
- Demands Obedience	
- Gives the Power and Desire to Obey	

## The Law: - Says Do or Do Not - Grace Says "It is Done" - Curses - Blesses - Executes the Sinful - Makes the Sinner Alive - Shuts Every Mouth Before God - Grace Raises Voices in Praise - "The wages of sin is death..." - "The gift of God is eternal life." - "The Soul that Sins Shall Die..." - Repent, Believe, and You Shall Live. - Puts Under Bondage - Grace Sets Free to be the Children of God - Found Fulfillment in Christ - Grace Abides Forever For Next Session: - Read 1 Corinthians 15 - What Have You Been Taught About the Rapture? - What are Your Personal Thoughts? - Discuss with Your Groups. - Journal Your Differences.