Journey Through the Bible: Revelation Session 15B: The Rapture Part B Remember Acts 17:11	
Basic Definitions: Rapture (Arpazo): The Resurrection, Transfiguration Gathering of the Church Universal to Christ, as History Described in 1 Cor 15 and 1 Thess. 4.	
Great Tribulation (Day of Vengeance): The Time Judgement Visited by God Upon the Unrepentant v. Identify their Citizenship with the World as Descri Dan. 9 and Rev. 6-19.  Note: This Tribulation is not Indicative of Persec (Human or Spiritual Agencies who try to Sagainst the Church)	who bed in ution (
Millennium (Millennial Kingdom): The Time of Delitical and Religious Rule Undertaken by Christ Followers in Rev. 20 and Characterized by Peace a Upon the Earth while Satan is Bound.	and His
<ul> <li>Imminent: The Next Expectation (The Resurrection - Expectation without Qualification - Any Moment (Undefinable)</li> <li>Believers are to Expect and Long for the Ret Christ (Phil. 3:20; Titus 2:13; Heb. 9:28; 1 T 4:18; 5:6; Rev. 22:20)</li> <li>Believers are to Take Hope in the Expectation - Crown of Righteousness (2 Tim. 4:8)</li> </ul>	curn of thess. 1:10;
7 Biblical Raptures: Enoch Gen. 5:42; Heb. 11:5 Elijah 2 Kings 2:10-12 Jesus Mrk. 16:19; Acts 1:9-11; Rev. 12:5* Philip Acts 8:39* Paul 2 Cor. 12:2-4* The Church 1 Thes. 4:17* John Rev. 4:1 *Arpazo	

Transposed - Instruction (Not Ju - Reward: - Indication of God' - Service as High Pr	Had a Relationship with God Were  Idgement): Paul, John Elijah, Enoch Is Power: Philip Idest: Jesus Identifiest: Jesus Identifi	
The Questions of Contro  - When Does the Ch Presence?  - When Does the Tr  - What Type of Kin	nurch Resurrect and Stand in Christ's ibulation Occur?	
<ul><li>Allegorical Interpr</li><li>Christianity Legali</li><li>Theodosius Procla</li><li>of the Roman Emp</li></ul>	ria (185-283AD) Popularizes retation of Scripture (Revelation). ized in 313AD. ims Christianity the State Religion pire in 380AD. o (354-430AD) Popularizes	
Two Phases of the Secon Rapture Saints Transposed Saints Enter Heaven Earth Not Judged Imminent (Sign-less) NT Only* Believer's Only Before the Wrath Isaiah 26:16-21	Day of the Lord No Transposition Saints Return with Christ Earth Judged Follows Signs OT and NT Affects Everyone Concludes the Wrath	

## **Amillennial Issues:** Messianic Promises of the Political Rule of the Messiah (Luke 1:30-33) Destiny of Israel as a Global Capitol via God's **Promises** The Harmony Between Daniel and Revelation as **Prophetic** Post-Tribulation Issues: - Denies the Imminency of the Arpazo Requires the Church During Daniel's 70<sup>th</sup> Week - Church Would Experience God's Wrath o Denial of Thess. 5:9; Rev. 3:10 Revelation 4:1-5 Where are the Churches now? Lapas: A Torch/Lamp The Spirit(s) of God The Fire: The Lamps? Matthew 24:36-44 The Days of Noah: - World Filled with Sin God Resolved to Send Judgement God Saved a Remnant by Sheltering them Away from the Earth Once Safe, God's Wrath was Poured Out Upon the Earth. The Hour of the Rescue was Unknown. God's Wrath Came Immediately After. I Thessalonians 4:13-18

<ul> <li>Encourage One Another: <ul> <li>The Dead in Christ will be Resurrected</li> <li>The Living Church will Join them</li> <li>The Bride will be Gathered to Christ</li> <li>The Bride will Never Again be Parted from the Groom.</li> </ul> </li> <li>Other Passages to Consider: <ul> <li>Hosea 5:13-15</li> </ul> </li> </ul>	
1 Thess. 5:9-11	
Romans 5:9-11	
Rev. 3:10	
2 Pet. 2:4-9	
Luke 21:33-36	
<ul> <li>The Day of the Lord: <ul> <li>The Church is Exempt from God's Wrath</li> <li>The Church is the Beneficiary of God's Reconciliation</li> <li>Wrath is Reserved for God's Enemies</li> <li>Israel is the Focus</li> <li>Echo of the Diaspora</li> <li>God (Christ) Has Left Israel's Presence</li> <li>God (Christ) Will Return Upon Israel's Repentance</li> <li>God Rescues the Righteous from Himself (Wrath)</li> <li>Christ is our Place of Refuge</li> </ul> </li></ul>	
Session 15 Part C: Read Mat. 24; 1 Thess. 2; Daniel 9 What Do You Notice About the Rise of the Antichrist? What Are Your Personal Thoughts? Discuss With Your Groups. Journal Your Differences.	