Remember Ac	ts 17:11	
Outline of the Joshua: Judges: Ruth: I Samuel: II Samuel: I Kings: II Kings: II Chronicles:	Historical Books (Pre-Exile): The Conquest of the Land The Generation After Joshua A Story of Love & Grace The Rise of the Monarchy The Reign of David Solomon & A Divided Kingdom The Prophets & the Downfall The Rise & Career of King David The Legacy of the Kingdoms	
- Jehoiach	of Judah (II Kgs. 24-25; II Chr. 36): nin Deposed by Nebuchadnezzar aken Prisoner to Babylon h Installed as King (Babylonian Vassal) h (Mattanyahu) Son of Josiah (597-586BC) ook the Throne at Age 21 ormed a Military Alliance with Pharaoh ophra of Egypt & Revolted enied the Council of Jeremiah febuchadnezzar Again Laid Siege to Jerusalem edekiah Attempts an Escape & was Captured febuchadnezzar Puts Zedekiah's Sons to Death en Blinds Him fer. 32:4; 34:1-3; 39; Ezk. 12:13) erusalem is Plundered & Destroyed habitants are Chained & Exiled Small Number of Gardeners (Poor) Remained fer. 52)	
 Judah A Empire Mizpah (II Kgs. King Jed D G 	Kgs. 25:22-30): bsorbed as a Territory of the Neo-Babylonian (Yehud Province) Named Provincial Capital 25:22-24; Jer. 40:6-8) coniah Released from Prison After 37 Years rescendants Cursed by Jeremiah (Jer. 22:28-30) branted a Place at the Court of Babylon te at the King's Table (II Kgs. 25:27-30)	

Journey Through the Bible: A Year of Our Lord

Session 20: The Chronicles

	- Over 57% New Material (Vs. Samuel
The Chronicles:	· ·
	& Kings)
Divrey Hayamim: "The Events of the Days" (I Chr. 27:24)	- Avg. Additional 8
- 1 Book Divided Between 2 Scrolls (Septuagint)	verses on the Kings of Judah
- Attributed to Ezra (Compiled: Circa 450-400BC)	or Judan
- Last Book in the Tanach (Hebrew Bible/OT)	
History of the People of Israel in Brief Contact Research Research	
Centers on Prophetic Reflection	
o From Adam to the Decree of Cyrus the Great	
- Narrative Concurrence	
I Chronicles: II Samuel / II Chronicles: I & II Kings	
- Incomplete (2 Chr. 36:23/Finished in Ezra 1:3-4)	
- Purpose of Writing (Cf. Ezra 9:1-5)	
o "Prequel" to Ezra-Nehemiah(?)	
 Educate the Returning Babylonian Exiles 	
o Reflections (Judah Point of View)	
 Provide Background for the Coming Messiah 	
 Explain the Culture/Worship of Israel 	
 Prevent Future Covenantal Breaches 	
 Virtues of Repentance, Renewal, & Revival 	
 Point to the Future by Learning the 	
Faithfulness & Shortcomings of the Past	
 To Prevent a Future Diaspora 	
Outline:	
- I Chronicles	
 Genealogies of the Kings & Priests (Ch. 1-9) 	
Includes Property Records	
 The Career of King David (10-29) 	
 Leaves Out Most of David's Negatives 	
 Adds David's Temple Preparations 	
 Presents David as Forerunner of Christ 	
- The Kings in Jerusalem (II Chr. 1-36f)	
o The Career of King Solomon (Ch. 1-9)	
 Includes Historical Expositions 	
 Sermon/Devotional Commentary 	
o The Kings of Judah (Ch. 10-36f)	
 Includes Encounters with Israel 	
- The Exile and Restoration (36:15-23)	
 Epilogue of Judah 	
2 — Fragar at t a am	
Differences:	

Genealogies of the Kings & Priests (Ch. 1-9)		
- Domestic (Establishes Social Status		
- Legal/Political (Tribe/Land Inherita	nce Claims)	
- Religious (Ch.6: Aaronic Priesthoo	d)	
The Career of King David (I Chr. 10-29):		
 Reorganization from Confederation 		
- Establishment of Jerusalem as a Re	_	
- Unauthorized Census & Punishmen	, , , , , , , , , , , , , , , , , , , ,	
- Preparation/Organization of the Price	esthood	
The Career of Vine Solomon (H.Ch. 1.0).		
<u>The Career of King Solomon</u> (II Ch. 1-9): - Solomon's Request for Wisdom	(Ch. 1)	
- The Temple & Its Furnishings	(2-5)	
- The Dedication of the Temple	(6-7)	
National Summary	(7:12-22)	
- Solomon's Influence & The Queen	,	
- Solomon's Summary, Death, & Civ	` '	
3 ,	() ====	
The Kings of Judah (Ch. 10-36f):		
- Kings of Note & Messianic Foresha	dowing	
o Asa	(Ch. 13)	
 Jehoshaphat 	(17)	
Joash	(24)	
o Uzziah	(26)	
o Manasseh*	(33:10-20)	
Hezekiah	(29)	
o Josiah	(34)	
The Epilogue of Judah (II Chr. 36:14-21):	7 11'1	
- Context of Judgement Against King		
o Hardened Hearts Against the	God of Israel	
 Unfaithfulness Multiplied Defilement of the Temple 		
Defilement of the TempleThe Warnings Against the Pr	onhate Rajacted	
The Warnings Against the PrThe Faithful were Persecuted	_	
The Faithful were refrectivedThe Sabbath of the Land was		
Through the Exile (70 Years)		
Through the Exhe (70 Tears)		

	O Give Thanks in Everything
<u>Sabbatical Year:</u> (Ref.: Ex. 23:9-12; Lev. 25:13-22; Deut. 15:7-18, 31:1-13;	Recognize thatAll Blessing isGod's Doing
Jer. 34:12-17) - Debts Were Forgiven - Land Allowed to Remain Fallow - Slaves Provisioned & Freed (Deut. 15:12) - Poor Were Provisioned by What Grew Naturally - Deuteronomy to be Read to the People - Provisioned through Previous Year's Abundance	 Practice the Presence of God Learn From the Example of Others
 Symptom of Covenantal Abuse: Disregard for the True Owner of the Land Disregard for the Care of the Land Disregard for the Care of the Poor Disregard for the Uniqueness of Israel Disregard for the Providence of God Disregard for the Teaching of the Law (Denial of a Prophetic Image of the Messiah) 	
70 Missing Sabbatical Years (70 X 7 Weeks of Years) + 9 Jubilee Years 490 + 9 = 499 Years of Disobedience	
Practical Lessons for Today: - Choose Godly Leaders for Yourselves (Secular & Religious)	
- Avoid the Tran of Pride in Success	

	Consider Along with the Bible: - Discuss New Insights from This Session - Ponder Anything Confusing or Uncertain
Practical Lessons for Today (Cont.):	
- Listening For God's Will	
o READ THE BIBLE (It's in There)	
 Look for the Spirit's Influence 	
(Key Difference Between Then & Now)	
o Respect when God Answers "No"	
 Prophetic Insight Focuses on the NOW 	
 Dismiss ALL Misused Prophetic Authority 	
(Personal/Political Gain, Misdirection from	
Scriptural Truth, Inaccurate Future-Casting)	
 God Does Not Tolerate Syncretism 	
o God is Exclusive (No Gods but God)	
Deut. 4:35; 32:39; I Kgs. 8:60; II Kgs. 19:15,	
19; 5:15; Ps. 18:31; 86:10; Isa. 37:16, 20;	
43:10; 44:6; Ch. 45; 46:9; Neh. 9:6; Joel 2:27	
o God Will Not Share Preeminence	
(Personally, Church, Society)	
 God is Not Tolerant of the Worship of Others Or Devotion to Anyone/Anything Else 	
- Evil	
 Evil is Anything that Disrupts the Divine 	
Relationship	
 Symptom: Devaluing the Divine Image 	
(Those Created in It)	
o Temptation: Power & Money Can Corrupt	
(Choose God as the Lord & Ultimate Owner)	
 Idolatry Still Exists 	
(Anything We Place Before God)	
 Pride (Self-Worship) is the Foundational Sin 	
 Humility Before God Prevents Corruption 	
 Sin Strains a Relationship with God 	
 Repentance Repairs It 	
 Obedience (Devotion) Strengthens It 	
E. D'	
For Discussion: Share Panding and Journal Highlights	
- Share Reading and Journal Highlights.	

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