## Journey Through the Bible: A Year of Our Lord

Session 42: <u>The Gospels (Part III: The Kingdom Parables)</u> Remember Acts 17:11

The New Testament:	
Historical Accounts (5)	
The Gospels 4	
Synoptic: Mt. Mk. Lk. (3)	
Commentary: Jn. (1)	
Acts 1	
Interpretive Letters (21)	
Pauline Epistles 14*	
Hebrew Christian Epistles 7	
Prophecy (Apocalypse) 1	
Layers of Meaning:	
- Prophetic Idiom: A person, place, thing, idea,	
occasion, or event that possesses a	
theological/symbolic significance in Scripture.	
<ul> <li>Includes numbers, animals, shapes, building</li> </ul>	
materials, colors, names, etc	
- Rule of 1 <sup>st</sup> Mention: The place in Scripture where a	
Prophetic Idiom is first written about holds a profound	
significance regarding its cultural/theological meaning.	
- Rule of Expositional Constancy: The established	
meaning for a prophetic idiom tends to remain constant	
throughout both its immediate context and Scripture in	
general.	
Why Parables?	
Ref. Is. 6:9-10; Mt. 13:10-17, 34	
Parable: A brief story, grounded in everyday life, used to	
illustrate a moral or spiritual lesson.	

- Used as a Judgement Against the Hard-Hearted

"An earthly story with a heavenly meaning."

- Revealed Only Through the Teaching Ministry of the Holy Spirit in Tandem with Other Associated Passages of Scripture
- Truth is an "Investment" in the Believer & We are Judged (Sanctification) on How We Reinvest it (Spread, Apply, or Bury)

The Vinedom Danshles (Mt. 12).	
The Kingdom Parables (Mt. 13):	
- The Parable of the Sower (v. 3-9; 18-23)	
- The Wheat and the Tares (v. 24-30, 36-43)	
- The Mustard Seed (v. 31-32)	
- The Leaven (v.33)	
- The Treasure in the Field (v. 44)	
- The Pearl of Great Price (v. 45-46)	
- The Dragnet (v. 47-50)	
- The Storeroom of Truth* (v. 51-52)	
The Revealed Truth in the Kingdom Parables:	
Ref. Mt. 13:34-35; Eph. 3:4-6	
<ul> <li>Central Subject Hinted but Not Revealed in the OT</li> </ul>	
<ul> <li>The Nature of the Church (Ecclesiology)</li> </ul>	
<ul><li>Growth</li></ul>	
<ul> <li>Sanctification &amp; Discipleship</li> </ul>	
<ul><li>Patterns of Development (Warnings)</li></ul>	
<ul><li>Spiritual Attack</li></ul>	
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The Parable of the Sower (v. 3-9; 18-23):	
"Let anyone who has ears, listen." (v. 9)	
- Explained by Jesus	
- Idioms:	
o Soil (The Heart)	
<ul><li>Seed The Word of God (Gospel)</li></ul>	
<ul> <li>Seed The Word of God (Gosper)</li> <li>Bird (Agents of the Enemy)</li> </ul>	
<ul><li>Sower (Christ)</li><li>The Path (Wayside): Those who are exposed to the</li></ul>	
Word but do not seek understanding. The agents of the	
enemy snatches it from them.	
- Rocky Ground: Those who begin with great	
enthusiasm but choose not to grow/mature in the faith.	
They leave at the first sign of difficulty.	
- Thorns: Those who become entangled in the cares of	
the world, not making their relationship with God a	
priority. They do not produce fruit.	
- <u>Good Ground</u> : Those that hear & apply the Word to	
their lived. They grow in Spiritual maturity & produce	
fruit.	
o 100x, 60x, 30x (Note: Declining Progression)	

<u>The Wheat and the Tares</u> (v. 24-30, 36-43):	
- Explained by Jesus	
- New Idioms:	
o Field (World)	
o Enemy (Devil)	
o Workers (Angels)	
Wheat (Believers/ "Children of Heaven")	
o Harvest (Judgement)	
o "Tares" or "Weeds" (Greek: "Zizania")	
• "Poison Darnel" or "False Wheat":	
Resembles wheat until the grains mature	
& turn black. Seeds are prone to a fungal	
infection which can be fatal if ingested.	
<ul><li>Children of the Evil One</li></ul>	
- Meaning:	
o The Enemy Plants His Agents Alongside the	
Children of God/Initially Resembling Them.	
Overtime They Each Become Known by the	
Fruit they Produce (White vs. Black)	
<ul> <li>At the Judgement the Children of the Kingdom</li> </ul>	
Inherit & the Children of the Enemy are	
Condemned	
The Mustard Seed (Mt. 13:31-32):	
- Unexplained	
- New Idioms:	
<ul> <li>Mustard Seed: (Kingdom/Church)</li> </ul>	
<ul><li>(White) Mustard: Annual plant growing to</li></ul>	
28In high. Native to the Middle East/	
Mediterranean	
<ul><li>(Black) Mustard: Grow to 47In high and</li></ul>	
are native to N. Africa & Europe.	
• (Brown) Mustard: Leaf Mustard is	
cultivated as a vegetable	
- Meaning:	
<ul> <li>The Church Grows Beyond Earthly Expectation</li> </ul>	
& Attracts the Agents of the Enemy to Rest in its	
Branches (And Eat More Seeds).	
Branches (And Eat More Seeds).	

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The Leaven (v.33):	
- Unexplained	
- New Idioms:	
o <u>3 Measures of Flour (Meal)</u> : Cultural Reference	
to the Fellowship Offering Between Abraham &	
God (Ref. Gen. 18:6)	
<ul> <li>Yeast/Leven: Sin (Spec. Pride) Corrupts by</li> </ul>	
puffing up without adding substance.	
- Meaning:	
<ul> <li>An agent of the enemy is sent to corrupt the</li> </ul>	
fellowship through pride	
1 5 1	
The Treasure in the Field (v. 44):	
- Unexplained	
- New Idiom:	
o <u>Treasure</u> : The lost who accept the gift of	
salvation.	
- Meaning:	
<ul> <li>Christ gave everything for the sake of the</li> </ul>	
salvation to all peoples scattered throughout the	
world & is also Lord of all the earth.	
(Whosoever will & Lord of All)	
(Whosoever will & Lord of All)	
The Pearl of Great Price (v. 45-46):	
- Unexplained	
- New Idiom:	
Pearl: Gentiles/Church	
<ul> <li><u>I carr</u>. Gentnes/Church</li> <li>Unkosher (Comes from Oysters)</li> </ul>	
· · · · · · · · · · · · · · · · · · ·	
<ul> <li>Not Valued by Jewish Custom</li> </ul>	
• A gem that begins as a useless but	
plentiful irritant (sand) & is remade	
through a covering (anointing/atoning)	
process, then removed from its place of	
growth to become an item of adornment.	
- Meaning:	
<ul> <li>Christ gave everything for a people who once</li> </ul>	
were & thought of as an irritation & valueless	
TT D (47.50)	
<u>The Dragnet</u> (v. 47-50):	
- Explained	
- New Idioms:	
<ul> <li>Net: The Coming Judgement</li> </ul>	
o <u>Fish</u> : Kosher (Acceptable) & Unkosher	
(Unacceptable)	

The Dragnet (Cont.):	
- Meaning:	
<ul> <li>The Angels will separate the just from the</li> </ul>	
unjust/ unjust shall be condemned	
The Storeroom of Truth* (v. 51-52):	
<ul> <li>Private Discussion with the Disciples</li> </ul>	
<ul> <li>Not a Public Teaching</li> </ul>	
- Unexplained (Blame the Disciples v. 51)	
- New Idiom:	
<ul> <li>Storeroom: (Within a home) Wealth of</li> </ul>	
knowledge regarding the things of God.	
- Meaning:	
<ul> <li>The student of the OT who accepts the Gospel</li> </ul>	
receives the blessing having the "Whole Council	
of God" as their guide.	
(Concealed in the OT/Revealed in the NT)	
For Discussion:	
Share Your Notes and Highlights with Your Groups.	
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Consider:	
What aspects of the Church in these parables surprised you?	
What are your takeaways regarding your local church?	