Remember Acts 17:11 The New Testament: (5) Historical Accounts Interpretive Letters (21)14* Pauline Epistles Hebrew Christian Epistles 7 Prophecy (Apocalypse) 1 The Pauline (Pastoral) Epistles: 1st & 2nd Timothy & Titus Ecclesiology & Servant Leadership: God's Structure & Provision for o The Fellowship & Discipleship of the Church o The Qualifications of Church Leadership o The Defending of the Church's Testimony Respect & Honoring The Position of the Pastor o The Responsibility of the Pastor o The Call of the Pastor Historical Characteristics of the Local Church: Established by Evangelism to New Disciples o (Apostle) Evangelist Who Would Mentor Others o (Overseer) Pastors: Mentoring Other Pastors o (Elder) Pastors: Home Church Teachers of Scripture & Doctrine o Deacons: Manage & Distribute Physical Assistance Primarily Local (City or District-Wide) No Political Entanglements Voluntary Missionary Engagements **Authority Originates in Christ** No Mandated External Hierarchy (Spiritual/Relational) The Ministries of the Local Church: Ministry: "What we do in service to/for..." Ministry to God: Worship Discipleship & Fellowship Ministry to Each Other: Ministry to the Suffering: **Missions**

Evangelism

Journey Through the Bible: A Year of Our Lord

Session 48: The Pauline Pastoral Epistles

Ministry to the Lost:

Church Authority:	
Built on Service & Mentorship	
- Concept-Action-Reflection Education Model	
 Pastor (Overseer/Elder) Reflects Christ & Disciples 	
 	
<u>. </u>	
Disciplinarian When Needed Mantan of Christian Linius	
o Mentor of Christian Living	
"As I am doing, do likewise"	
- Deacons (Lit: Servants) Reflect Christ's Immediate	
Disciples	
 Serve Physical & Immediate Spiritual Needs 	
 Act as Moderators of Conflict & Providers of 	
Hospitality	
 Mentors to the Younger in the Faith 	
 Congregation Reflects the Crowds 	
 Grow Through Engaging in Ministry 	
 Worship-Instruction-Service-Evangelism 	
<u>Timothy</u> (c. 30-97AD):	
"Honoring God"	
- From Lystra (Asia Minor)	
 Jewish Mother & Greek Father 	
 Grandmother Lois & Mother Eunice Converted 	
 Highly Knowledgeable in the Scriptures 	
(1 Cor. 16:10)	
- Became Paul's Disciple During 2 nd Missionary Journey	
 Ministered Alongside Silas in Macedonia 	
 Also in Berea, Thessalonica, & Corinth 	
o Mild & Reserved Nature (1 Cor. 16:10)	
 Often Sent by Paul to Check on Church Progress 	
 With Paul in Corinth While Romans was Written 	
• Also, 2 Cor., Phil., Col., 1 st & 2 nd Thes.,	
& Philem.	
- Appointed By Paul to Settle Disputes in Ephesus	
(64AD)	
 Jailed/Release Pending During the Writing of 	
Hebrews (Heb. 13:23)	
o Trad. Remains as Pastor Until His Death	
I Timothy:	
I Timothy: Follow Un Letter of Instruction on Maintaining the	
- Follow Up Letter of Instruction on Maintaining the	
Discipleship of Ephesus	
- Theological Divisions Among the Local Leaders	
 Rise of Gnosticism & Infiltration of Judaizes 	

Outline: Timothy's Charge as Overseer Ephesus' Charge to Shalom Ephesus' Charge to Good Doctrine & Practice Timothy's Charge as Pastor	1 2-3 4-6:10 6:11-21	
Timothy's Charge as Overseer (Ch. 1): - Charge to Confront False Doctrines	arriage 's Sinful & c Christ centance agape he Spirit	
Position	-	
Ephesus' Charge to Shalom (2-3): - Pray Often for Your Leaders & the Peace of Establishes an Environment for Evan - Work for the Peace & Enlightenment of All - Community Peace Evidences the Woo - Peace in the Church Evidences Chris - Social Impact of Corrupt Doctrine - Men of the Church Quarreling & Strue Position, Prominence, & Financial Good Women of the Church Lobbying for Displaying Wealth & Pride - Perusing Positions of Power (2) - Trans: over a man. Vs. Over here Proclaiming False Doctrine - Eve as Example of Being December 19 Should Repent & Be Properly	gelism rk of God t aggling for ain Position by 2:12) er husband.	

 Appointing New Leaders 	
o Elders	
 Outstanding Character & Integrity 	
 Experience in Leading their Families 	
 Knowledge & Good at Teaching 	
o Deacons	
 Outstanding Character & Integrity 	
 Experience in Leading their Families 	
 Know & Practice Christ's Teachings 	
 The Church is God's Family 	
• Psalm of Praise (3:16)	
1 sum of 1 tuise (5.10)	
Ephesus' Charge to Good Doctrine & Practice (4-6:10):	
- Correction on False Doctrine	
 Physical Creation (Natural) is from God 	
(Ref. Gen. 1)	
- The Service of a Pastor	
 Do Not Allow Disrespect Due to Age 	
Set Yourself as an Example of Christian	
Conduct	
 Do Not Neglect (But Use) Your Giftedness 	
 Do Not Negreet (But Ose) Tour Gritedness Devote Yourself to Study, Preaching, & 	
Teaching	
 Hold Firmly to Sound Doctrine 	
- Care of Widows (The Needy)	
 Those Capable of Providing for Themselves 	
Were Taking Advantage of the Church's	
Generosity	
 Only Those Unable to Care for Themselves 	
Should Receive Assistance	
- Older Men of the Church	
 Neither Age nor Time as a Church Member 	
Equals Spiritual Maturity	
 Confront Misbehavior with Respect 	
 Discipline Public Misbehavior to Protect the 	
Testimony of the Church (Drunkenness)	
 Remove from Positions of Leadership 	
- Slaves & Masters Hold Each Other in Christian Love	
 Live Within the Framework of a Society in Such 	
a Way that Your Life Subverts the Fallenness of	
that Society	
 Preserve a Good Testimony Before Others 	
c rissing a soul resumon, before surely	
	The Ween of Own Lond Consider 40 De 4

 Timothy's Charge as Pastor (6:11-21): Confront False Doctrine & Uncalled Teachers Reject the Temptation to Unchristian Gain Teach Others to Remember Contentment & Simple Living Do Not Put Your Hope in Wealth Devote Yourselves & Possessions to God Be Rich in Good Deeds 	
 II Timothy: Chronically Paul's Final Epistle Written During Paul's Final Imprisonment Request For Timothy to Come Before Execution 	
Outline: Remember Your Calling Charge to Remove Corrupt Leaders Personal Conclusion 1:1-2:13 2:14-4:5 4:6-22	
Remember Your Calling (1:1-2:13): - Thanking God for Timothy & His Family - Reject All Temptation to be Ashamed of the Gospel - Sacrifice & Persecution are a Part of the Christian Life - Examples of Sacrificial Service to Christ - A Soldier's Faithfulness - An Athlete's Discipline - A Farmer's Dedication - Jesus's Sacrificial Love - Paul's Perseverance in Suffering - Our Future Hope is Worth All the Ills of This Life (2:11-13)	
Charge to Remove Corrupt Leaders (2:14-4:5): - Gnosticism O Resurrection Has Already Taken Place (2:18) Resurrection Life Not Literal Resurrection Physical=Bad, Spiritual=Good Rejection of Bodily Resurrection Abandoned Hope of the Day of the Lord Doctrine Disconnected from Daily Living Faith is an Internal & Private Matter - Appoint Faithful Teachers with Sound Doctrine O Focus on the Scriptures (Gospel) O All Scripture is God Breathed (3:15-17)	

Personal Conclusion (4:6-22): Paul's Departure is Coming Near o Bring my Cloak (Come before winter) o Bring my Scrolls & Parchments Beware of Alexander the Metal Worker Worshipper of Dianna o Paul is Abandoned by Everyone But Christ o Jesus' Love Becomes its Most Pronounced in **Our Darkest Times** Titus (c. ?-96AD): "Nurse" Born of Greek Descent from Crete Converted by Paul & Mentored in Pastoral Leadership Served as Scribe Sent to Minister to Corinth After I Corinthians o Carried 2nd Corinthians o Raised Relief Aid for the Jerusalem Famine Returned to Crete to Assist in Organizing Churches **Epistle to Titus:** Sent to Crete to Restore Order o Local Culture Reinforced Dishonesty o "Cretan" = Liar Home to Many Mercenaries o Reputation for Violence & Debauchery o Church Leadership Mirrored Local Culture Outline: **Initial Greetings** 1:1-4 **Instructions for Mission** 1:5-16 The Christian Household A Redeemed Society 3 <u>Initial Greetings</u> (1:1-4): - Paul's Credential As an Apostle Our Hope in Everlasting Life Witness of God's Faithfulness o "God who does not lie..." (Zeus Does)

Instructions for Mission (1.5-16).	
Instructions for Mission (1:5-16):	
- Appoint New Elders	
o Mature Heads of Families	
o Testimony of Integrity, Hospitality, Self-Control	
 Able to Teach Sound Doctrine 	
- Confront Corrupt Leaders	
 Jewish Converts Still Insisting on Torah 	
Adherence	
 Motivated by Financial Gain 	
(Cf. 1:16)	
The Christian Household (Ch. 2):	
- Teach the Church to Live the Faith	
 God's Word is Vindicated (Not Discredited) 	
 People Have Nothing Bad to Say 	
Attract Others to the Gospel	
- The Family	
Elders Model Virtuous Living	
 Women & Men are Committed & Nurturing 	
1 1	
Culture is Changed by Changing Individual Hearts Not Unbooked.	
Hearts Not Upheaval	
o The Christian Life is Based on Reflecting God's	
Grace in Public & Private	
A.D. 1. (CL. 2)	
A Redeemed Society (Ch. 3):	
- Known Publicly as the Greatest Type of Neighbor	
 Examples of Righteousness & Compassion 	
 Psalm of Transformative Change (3:4-7) 	
 By Your Example, Others will Know Christ 	
<u>Philemon</u> (A Personal Letter):	
- Prison Epistle (Shortest of Paul's Works)	
- Ethical Treatise on Human Worth & Relationships	
- Philemon: Wealthy Christian Convert in Colossae	
"One who kisses"	
 Leader of a House Church 	
- Onesimus: Slave to Philemon "Profitable"	
Wronged Philemon (Unknown)	
 Ran Away & Came to Paul in Prison 	
Assists Paul	
 Paul Recognizes to Recognize the Two Men 	
o i dui recognizes to recognize the i wo with	

Outline: Prayer of Introduction v. 1-7 Intercession for Onesimus 8-20 Concluding Requests 21-25	
Prayer of Introduction (v. 1-7): - Timothy Included as Coauthor - Paul Prays for Philemon's Continued Spiritual Growth O Expresses Thanksgiving for His Love for the Church O Identifies Their Relationship as a Partnership Koinonia: "Fellowship" or "Joint Participation" Root: "To share with" or "To have in common with"	
Intercession for Onesimus (8-20): - Paul Refrains from Ordering and Appeals in Love ○ Suggesting a Dual Guilt ○ Calls on a Voluntary Repentance - Recommends Onesimus through His Service to Paul - Teaches that He Should Be Received Back as a Family Member (Brother) ○ Subversion of Slavery by Ending it's Devaluing of Human Beings & Elevating Them to Family - Asks to "Welcome him as you would welcome me." (v. 17) - Charge Any Recompense to Paul Concluding Requests (21-25): - Paul Declares His Intention to Return to Colossae	
For Discussion: Share Your Notes and Highlights with Your Groups.	
Consider: How have you seen servant leadership in the local church? How do you see the Gospel subverting injustice?	